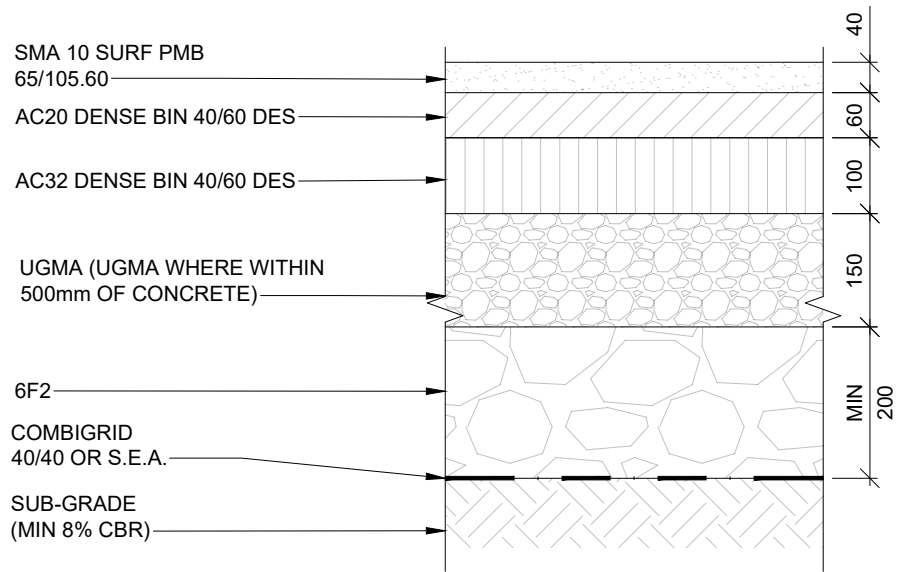


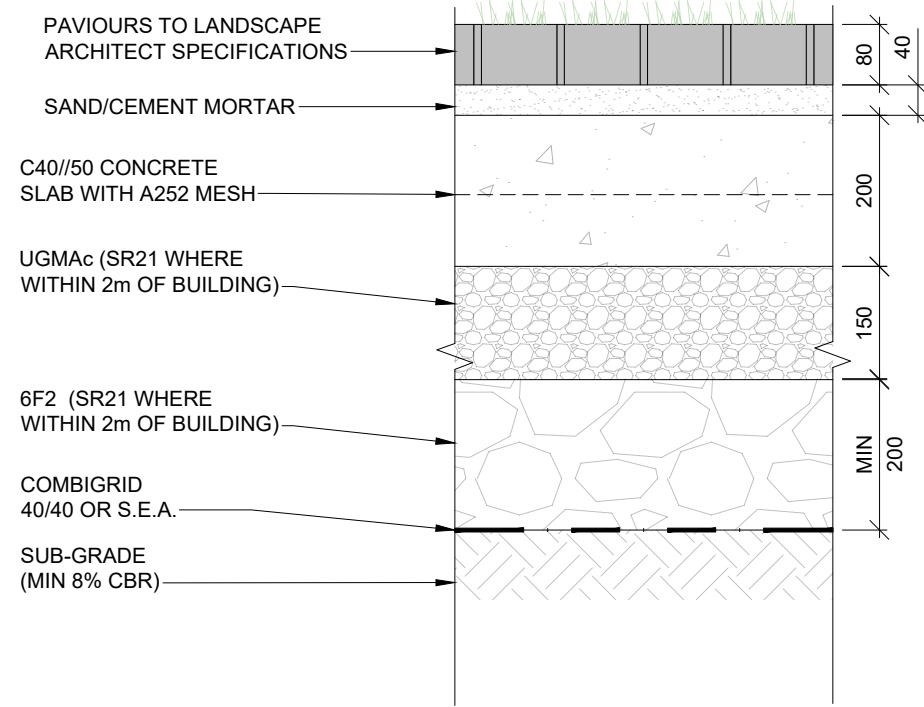
ALL ORGANICS & TOPSOIL  
TO BE REMOVED

**COMPACTED GRAVEL FOOTPATH**  
SCALE 1:10



ALL ORGANICS & TOPSOIL  
TO BE REMOVED

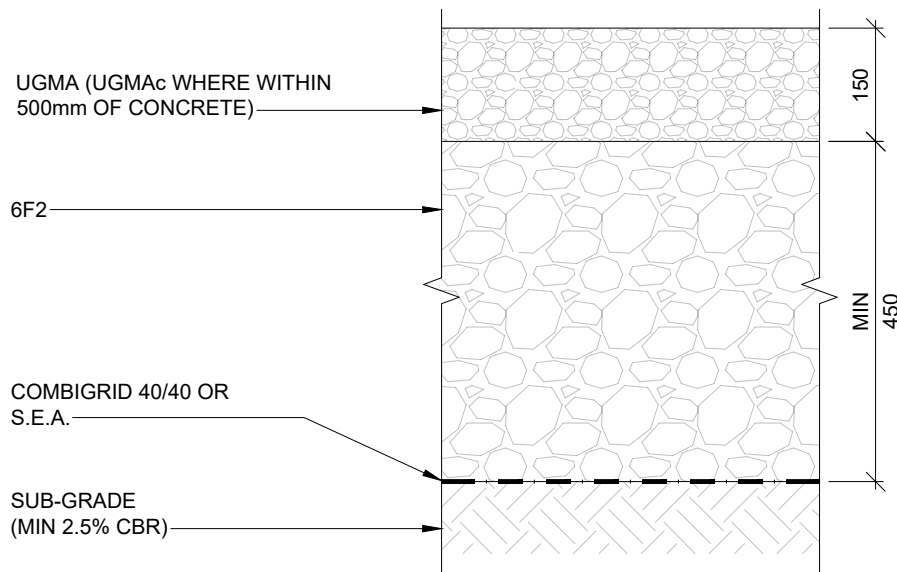
**ASPHALT BUILD-UP DETAIL FOR PARKING**  
SCALE 1:10



ALL ORGANICS & TOPSOIL  
TO BE REMOVED

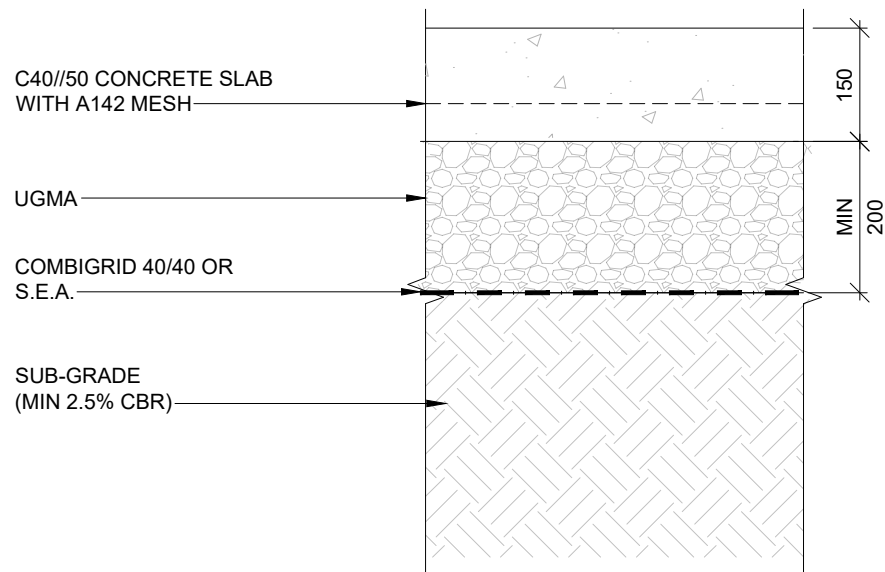
**TYPICAL GRASSCRETE BUILD-UP DETAIL**  
SCALE 1:10

- NOTES**
1. FOOTPATH TO FALL AT 1:40 AWAY FROM BUILDING AS A MINIMUM BUT MAY BE INCREASED BY ARCHITECT.
  2. PROVIDE CONTRACTION JOINTS @ 3m c/c.
  3. REFER TO ARCHITECTS DRGS FOR SURFACE FINISH REQUIREMENT.



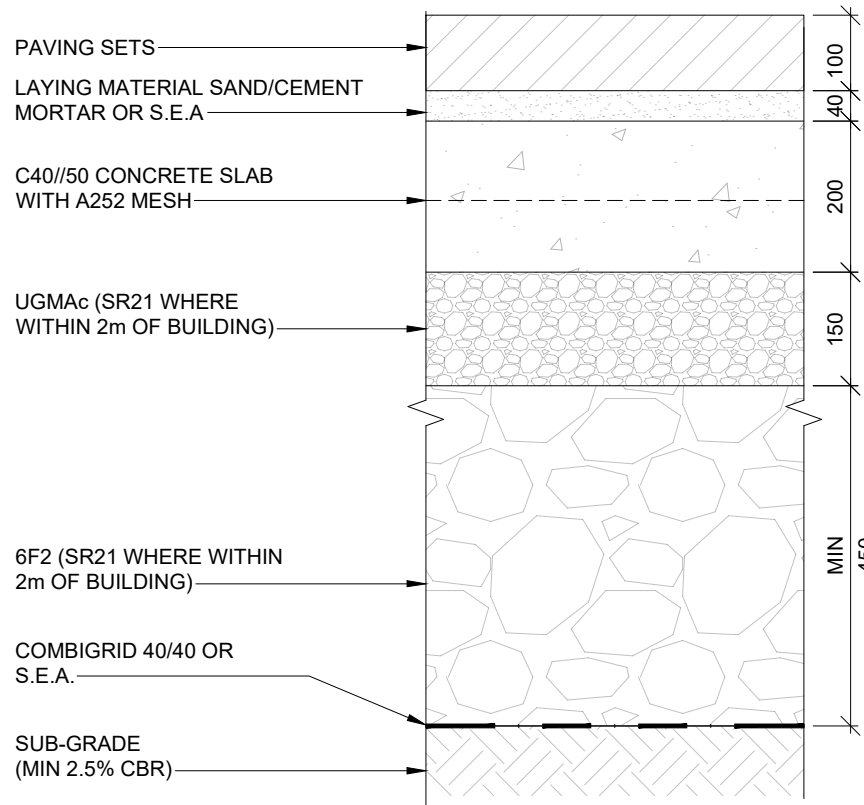
ALL ORGANICS & TOPSOIL  
TO BE REMOVED

**GRAVEL BUILD-UP DETAIL FOR PARKING**  
SCALE 1:10



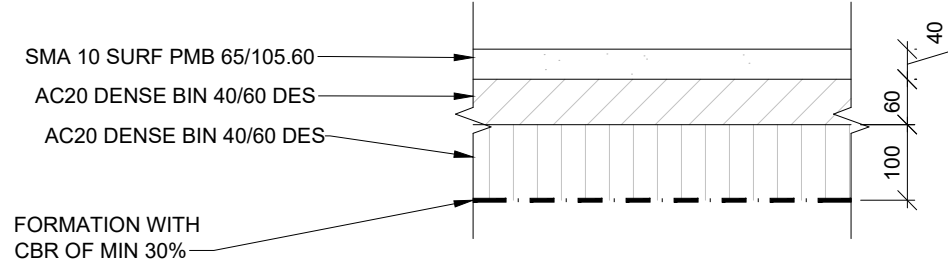
ALL ORGANICS & TOPSOIL  
TO BE REMOVED

**CONCRETE FOOTPATH BUILD-UP DETAIL**  
SCALE 1:10



ALL ORGANICS & TOPSOIL  
TO BE REMOVED

**TRAFFICABLE CONCRETE PAVED AREA BUILD-UP DETAIL**  
SCALE 1:10



**HARBOUR CAR PARK RESURFACING**  
SCALE 1:10

DO NOT SCALE FROM THIS DRAWING. USE FIGURED DIMENSIONS IN ALL CASES. VERIFY DIMENSIONS ON SITE AND REPORT ANY DISCREPANCIES TO THE DESIGNERS IMMEDIATELY. THIS DRAWING TO BE READ IN CONJUNCTION WITH THE DESIGNERS SPECIFICATION. © THIS DRAWING IS COPYRIGHT AND MAY ONLY BE REPRODUCED WITH THE DESIGNERS PERMISSION.

- NOTES:**
1. ALL DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL RELEVANT SPECIFICATIONS, BILLS OF QUANTITIES, ARCHITECTURAL SERVICES AND ENGINEERING DRAWINGS.
  2. ALL LEVELS ARE IN **METRES** RELATED TO ORDNANCE DATUM MALIN HEAD, OSGM15.
  3. ALL COORDINATES ARE TO **ITM (m)**.
  4. ANY DISCREPANCIES BETWEEN THESE DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER.
  5. DRAWINGS ARE NOT TO BE SCALED.
  6. ALL DIMENSIONS ARE IN **MILLIMETRES**, UNLESS NOTED OTHERWISE.

P01	29/11/24	ISSUED FOR INFORMATION		S.S.	D.C.
REV	DATE	DESCRIPTION		BY	APP

PROJECT: INIS CEALTRA VISITOR TOURISM EXPERIENCE PROJECT

TITLE: ROADS, PATHS & KERBS BUILD UP DETAILS

CLIENT: COMHAIRLE CONTAE AN CHLÁIR CLARE COUNTY COUNCIL



DRAWN: S.S.	CHECKED: D.C.	APPROVED: I.B.
PROJECT NUMBER: 21760	DATE: SEP 24	SCALE @ A1: 1:10
STATUS DESCRIPTION: FOR INFORMATION		STATUS: S2

DRAWING NUMBER: 21760 - MWP - 00 - 00 - DR - C - 0410	REV: P01
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